

## SBA'S STATE TRADE EXPANSION PROGRAM: THE STATES' PERSPECTIVE

*Committee on Small Business:* Subcommittee on Rural Development, Agriculture, Trade, and Entrepreneurship held a hearing entitled "SBA's State Trade Expansion Program: The States' Perspective". Testimony was heard from Jennifer Black, Executive Director, Export Development, Office of International Business Development, Pennsylvania Department of Community and Economic Development; and public witnesses.

## EFFICIENCY AND RESILIENCY IN FEDERAL BUILDING DESIGN AND CONSTRUCTION

*Committee on Transportation and Infrastructure:* Subcommittee on Economic Development, Public Buildings, and Emergency Management held a hearing entitled "Efficiency and Resiliency in Federal Building Design and Construction". Testimony was heard from Kevin Kampschroer, Director, Office of Federal High-Performance Green Buildings, General Services Administration; and public witnesses.

## EXAMINING VA'S POLICE FORCE

*Committee on Veterans' Affairs:* Subcommittee on Oversight and Investigations held a hearing entitled "Examining VA's Police Force". Testimony was heard from the following Department of Veterans Affairs officials: Michael J. Missal, Inspector General; Kevin T. Hanretta, Principal Deputy Assistant Secretary for Operations, Security, and Preparedness; Renee Oshinski, Acting Deputy Under Secretary for Health for Operations and Management (10N), Veterans Health Administration; and Frederick Jackson, Director, Office of Security and Law Enforcement.

## CELEBRATING FATHERS AND FAMILIES: FEDERAL SUPPORT FOR RESPONSIBLE FATHERHOOD

*Committee on Ways and Means:* Subcommittee on Worker and Family Support held a hearing entitled "Celebrating Fathers and Families: Federal Support for Responsible Fatherhood". Testimony was heard from Nicolette Duffield, Assistant Warden of Programs, Sheridan Correctional Center, Illinois; and public witnesses.

## Joint Meetings

No joint committee meetings were held.

## COMMITTEE MEETINGS FOR WEDNESDAY, JUNE 12, 2019

(Committee meetings are open unless otherwise indicated)

### Senate

*Committee on Commerce, Science, and Transportation:* to hold an oversight hearing to examine the Federal Communications Commission, 10 a.m., SD-G50.

*Committee on Environment and Public Works:* with the Subcommittee on Fisheries, Water, and Wildlife, to hold a joint hearing to examine Waters of the United States regulations, focusing on their impact on states and the American people, 10 a.m., SD-406.

*Committee on Finance:* Subcommittee on International Trade, Customs, and Global Competitiveness, to hold hearings to examine China's belt and road initiative, 3 p.m., SD-215.

*Committee on Foreign Relations:* to hold hearings to examine NATO expansion, focusing on examining the accession of North Macedonia, 10:15 a.m., SD-419.

*Committee on Homeland Security and Governmental Affairs:* to hold hearings to examine the nominations of Chad F. Wolf, of Virginia, to be Under Secretary for Strategy, Policy, and Plans, Jeffrey Byard, of Alabama, to be Administrator of the Federal Emergency Management Agency, and Troy D. Edgar, of California, to be Chief Financial Officer, all of the Department of Homeland Security, John McLeod Barger, of California, to be a Governor of the United States Postal Service, and B. Chad Bungard, of Maryland, to be a Member of the Merit Systems Protection Board, 2:30 p.m., SD-342.

*Committee on Judiciary:* Subcommittee on Antitrust, Competition Policy and Consumer Rights, to hold hearings to examine competitive implications of vertical consolidation in the healthcare industry, 2:30 p.m., SD-226.

*Committee on Small Business and Entrepreneurship:* to hold hearings to examine reauthorization of the Small Business Administration's contracting programs, 2:30 p.m., SR-428A.

### House

*Committee on Agriculture,* Subcommittee on Biotechnology, Horticulture, and Research, hearing entitled "Increasing Resiliency, Mitigating Risk: Examining the Research and Extension Needs of Producers", 10 a.m., 1300 Longworth.

*Committee on Armed Services,* Full Committee, markup on H.R. 2500, the "National Defense Authorization Act for Fiscal Year 2020", 10 a.m., 2118 Rayburn.

*Committee on Education and Labor,* Subcommittee on Workforce Protections, hearing entitled "Restoring the Value of Work: Evaluating DOL's Efforts to Undermine Strong Overtime Protections", 10:15 a.m., 2175 Rayburn.

*Committee on Energy and Commerce,* Subcommittee on Health, hearing entitled "No More Surprises: Protecting Patients from Surprise Medical Bills", 10 a.m., 2123 Rayburn.

Subcommittee on Energy, hearing entitled “Oversight of FERC: Ensuring Its Actions Benefit Consumers and the Environment”, 10:30 a.m., 2322 Rayburn.

*Committee on Financial Services*, Full Committee, continue markup on H.R. 2162, the “Housing Financial Literacy Act of 2019”; H.R. 2513, the “Corporate Transparency Act of 2019”; H.R. 2763, the “Keeping Families Together Act of 2019”; H.R. 3018, the “Ensuring Equal Access to Shelter Act of 2019”; H.R. 3111, the “National Flood Insurance Program Administration Reform Act of 2019”; H.R. 3141, the “FHA Loan Affordability Act of 2019”; H.R. 3154, the “Homeownership for Dreamers Act”; and H.R. 3167, the “National Flood Insurance Program Reauthorization Act of 2019”, 10 a.m., 2128 Rayburn.

*Committee on Foreign Affairs*, Full Committee, hearing entitled “What Emergency?: Arms Sales and the Administration’s Dubious End-Run around Congress”, 10 a.m., 2172 Rayburn.

*Committee on Homeland Security*, Full Committee, hearing entitled “Assessing FEMA’s Readiness for Future Disasters”, 10 a.m., 310 Cannon.

*Committee on the Judiciary*, Full Committee, markup on H.R. 1327, the “Never Forget the Heroes: Permanent Authorization of the September 11th Victim Compensation Fund Act”; H.R. 35, the “Emmett Till Antilynching Act”; H.R. 677, the “21st Century President Act”; H.R. 1569, to amend title 28, United States Code, to add Flagstaff and Yuma to the list of locations in which court shall be held in the judicial district for the State of Arizona; H.R. 2368, the “Supporting and Treating Officers In Crisis Act of 2019”; and H.R. 1986, the “Effective Prosecution of Possession of Biological Toxins and Agents Act of 2019”, 10 a.m., 2141 Rayburn.

*Committee on Oversight and Reform*, Full Committee, markup on a resolution recommending that the House of Representatives find the Attorney General and the Secretary of Commerce in contempt of Congress for their refusal to comply with duly authorized subpoenas relating to the 2020 Census; H.R. 391, the “White House Ethics Transparency Act of 2019”; H.R. 2003, the “Ensuring FEHBP Coverage During Shutdowns Act”; H.R. 2004, the “Ensuring FEDVIP and FLTCIP Coverage During Shutdowns Act”; H.R. 2530, the “Interim Stay Authority To Protect Whistleblowers Act”; H.R. 1668, the “Internet of Things Cybersecurity Improvement Act of 2019”; H.R. 2978, the “National Historical Publications and Records Commission Reauthorization Act of 2019”; H.R. 1250, to designate the facility of the United States Postal Service located at 11158 Highway 146 North in Hardin, Texas, as the “Lucas Lowe Post Office”; H.R. 1526, to

designate the facility of the United States Postal Service located at 200 Israel Road Southeast in Tumwater, Washington, as the “Eva G. Hewitt Post Office”; H.R. 1833, to designate the facility of the United States Postal Service located at 35 Tulip Avenue in Floral Park, New York, as the “Lieutenant Michael R. Davidson Post Office Building”; H.R. 1844, to designate the facility of the United States Postal Service located at 66 Grove Court in Elgin, Illinois, as the “Corporal Alex Martinez Memorial Post Office Building”; H.R. 2451, to designate the facility of the United States Postal Service located at 575 Dexter Street in Central Falls, Rhode Island, as the “Elizabeth Buffum Chace Post Office”; H.R. 2325, to designate the facility of the United States Postal Service located at 100 Calle Alondra in San Juan, Puerto Rico, as the “65th Infantry Regiment Post Office Building”; H.R. 3144, to designate the facility of the United States Postal Service located at 8520 Michigan Avenue in Whittier, California, as the “Jose Ramos Post Office Building”; and H.R. 3152, to designate the facility of the United States Postal Service located at 456 North Meridian Street in Indianapolis, Indiana, as the “Richard G. Lugar Post Office”, 10 a.m., 2154 Rayburn.

*Committee on Science, Space, and Technology*, Full Committee, hearing entitled “Combating Sexual Harassment in Science”, 10 a.m., 2318 Rayburn.

*Committee on Small Business*, Full Committee, hearing entitled “The Doctor is Out. Rising Student Loan Debt and the Decline of the Small Medical Practice”, 11:30 a.m., 2360 Rayburn.

*Committee on Transportation and Infrastructure*, Subcommittee on Highways and Transit, hearing entitled “Under Pressure: The State of Trucking in America”, 10 a.m., 2167 Rayburn.

*Committee on Veterans’ Affairs*, Subcommittee on Technology Modernization, hearing entitled “Implementation of Electronic Health Record Systems at the Department of Veterans Affairs (VA) and the Department of Defense (DoD)”, 10:15 a.m., HVC–210.

*Committee on Ways and Means*, Full Committee, hearing entitled “Pathways to Universal Health Coverage”, 10 a.m., 1100 Longworth.

*Permanent Select Committee on Intelligence*, Full Committee, hearing entitled “Lessons from the Mueller Report: Counterintelligence Implications of Volume 1”, 9 a.m., 210 Cannon.

### Joint Meetings

*Commission on Security and Cooperation in Europe*: to hold hearings to examine Russia’s counterproductive counterterrorism, 10:30 a.m., 2255, Rayburn Building.